



Hoppers Crossing Sports Club

ANNUAL GENERAL MEETING.

**Wednesday, 25th March 2019
7.00pm.**

Agenda

- **Confirmation of the minutes of the 2019 Annual General Meeting**
- **Correspondence**
- **Financial Statements, Balance Sheet and reports**
- **Notice or Notices of Motion**
- **Declaration of Poll for the Board of Directors**
- **General Business**
- **Close**